***EJEMPLO PARA CUMPLIMENTAR EL CUADRO***

**MODELO DECLARACION RESPONSABLE (ANEXO IV.III. Declaraciones obligatorias -R.DECRETO1363/2018)**

**DECLARA:**

Si en una **MISMA REGION** hay distintas actividades y/o públicos objetivos, indicar según ejemplo:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | **PERIODO DE PROGRAMACIÓN 2019-2023** | | | | **NUEVO PERIODO DE PROGRAMACIÓN** | |
| **CONVOCATORIA** | **2017-2018** | **2018-2019** | **2019-2020** | **2020-2021** | **2021-2022** | **2022-2023** | **2023-2024** |
| **ACTIVIDAD** | P.PRODUCTO |  |  |  |  |  |  |
| **PÚBLICO OBJETIVO** | MINORISTAS |  |  |  |  |  |  |
| **REGION** | CALIFORNIA |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **CONVOCATORIA** | **2017-2018** | **2018-2019** | **2019-2020** | **2020-2021** | **2021-2022** | **2022-2023** | **2023-2024** |
| **ACTIVIDAD** | M.COMERCIAL |  |  |  |  |  |  |
| **PÚBLICO OBJETIVO** | MAYORISTAS |  |  |  |  |  |  |
| **REGION** | CALIFORNIA |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **CONVOCATORIA** | **2017-2018** | **2018-2019** | **2019-2020** | **2020-2021** | **2021-2022** | **2022-2023** | **2023-2024** |
| **ACTIVIDAD** | P.PRODUCTO |  |  |  |  |  |  |
| **PÚBLICO OBJETIVO** | DIST-SUPERMER |  |  |  |  |  |  |
| **REGION** | CALIFORNIA |  |  |  |  |  |  |